

## Message Text

LIMITED OFFICIAL USE

PAGE 01 GENEVA 02859 231606Z  
ACTION SS-15

INFO OCT-01 IO-13 ISO-00 ACDA-12 /041 W  
-----000765 231613Z /53

P 231541Z FEB 78  
FM USMISSION GENEVA  
TO SECSTATE WASHDC PRIORITY 6330

LIMITED OFFICIAL USE GENEVA 02859

USSALT TWO

FOR AMBASSADOR SHULMAN FROM AMBASSADOR EARLE

E.O. 11652: N/A  
TAGS: PARM  
SUBJECT: TRAVEL TO GENEVA FOR AMBASSADOR SHULMAN  
(SALT TWO-1636)  
REF: STATE 44908

1. DELIGHTED YOU ARE COMING TO GENEVA.
2. YOU HAVE RESERVATIONS AT HOTEL LONGCHAMP FOR FEBRUARY 28. LUNCHEON SCHEDULED WITH SEMENOV AND SHCHUKIN ON TUESDAY, 1:00 PM AT MY RESIDENCE. LOOKING FORWARD TO SEEING YOU THERE FOR DINNER AS WELL.
3. YOUR CONTROL OFFICER IS MR. ROBERT BEECROFT, SENIOR STATE ADVISOR. OFFICE PHONE -- 32-63-16 EXTENSION 284, HOME PHONE -- 29-16-19. EARLE

LIMITED OFFICIAL USE

NNN

## Message Attributes

**Automatic Decaptoning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** AMBASSADORS, VISITS, ARMS CONTROL MEETINGS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 23 feb 1978  
**Decapton Date:** 01 jan 1960  
**Decapton Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 20 Mar 2014  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978GENEVA02859  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780084-0406  
**Format:** TEL  
**From:** GENEVA  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1978/newtext/t19780224/aaaaatoa.tel  
**Line Count:** 43  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** 83679ed1-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION SS  
**Original Classification:** LIMITED OFFICIAL USE  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** LIMITED OFFICIAL USE  
**Previous Handling Restrictions:** n/a  
**Reference:** 78 STATE 44908  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 05 may 2005  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** N/A  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 3509502  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** TRAVEL TO GENEVA FOR AMBASSADOR SHULMAN (SALT TWO-1636)  
**TAGS:** PARM, APER, (SHULMAN, MARSHALL)  
**To:** STATE  
**Type:** TE  
**vdkgvgwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/83679ed1-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014